

THE LIVE BECAUSE WE SLEEP

We will begin this broadcast with a question! A question should be seen as a QUEST, because sometimes a questions takes us to places we never thought we would be.

QUESTION:

The act of asking or inquiring; interrogation; query.

QUEST:

A search or pursuit made in order to find or obtain something: a quest for uranium mines; a quest for knowledge.

Example:

Medieval Romance . an adventurous expedition undertaken by a knight or knights to secure or achieve something: the quest of the holy grail or (*better named the un holy grail*)

ALSO:

to search; seek, to quest after hidden treasure, hunt, seeking, journey, mission, enterprise.

So the begining all knowledge is to ask a QUESTION and sometimes asking a QUESTION sends us on a QUEST and what we find sometimes is not what we where looking for. And this is how I found this information:

Here was the question. Who is YAHWEH? And Who is "EH" and the answer was given to me in the following scripures found in **Genesis 32: 24 – 32**

Gen 32:24 And Jacob^{H3290} was left^{H3498} alone,^{H905} and there wrestled^{H79} a man^{H376} with^{H5973} him until^{H5704} the breaking^{H5927} of the day.^{H7837}

Gen 32:25 And when he saw^{H7200} that^{H3588} he prevailed^{H3201} not^{H3808} against him, he touched^{H5060} the hollow^{H3709} of his thigh,^{H3409} and the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} was out of joint,^{H3363} as he wrestled^{H79} with^{H5973} him.

Gen 32:26 And he said,^{H559} **Let me go,**^{H7971} **for**^{H3588} **the day**^{H7837} **breaketh.**^{H5927} And he said,^{H559} I will not^{H3808} let thee go,^{H7971} except^{H3588} thou bless^{H1288} me.

Gen 32:27 **And he said**^{H559} **unto**^{H413} **him,** **What**^{H4100} **is thy name?**^{H8034} And he said,^{H559} Jacob.^{H3290}

Gen 32:28 **And he said,**^{H559} **Thy name**^{H8034} **shall be called**^{H559} **no**^{H3808} **more**^{H5750} **Jacob,**^{H3290} **but**^{H3588} **Israel:**^{H3478} **for**^{H3588} **as a prince hast thou power**^{H8280} **with**^{H5973} **God**^{H430} **and with**^{H5973} **men,**^{H376} **and hast prevailed.**^{H3201}

Gen 32:29 And Jacob^{H3290} asked^{H7592} *him*, and said,^{H559} Tell^{H5046} *me*, I pray thee,^{H4994} thy name.^{H8034} And he said,^{H559} Wherefore^{H4100} *is it*^{H2088} *that* thou dost ask^{H7592} after my name?^{H8034} And he **blessed**^{H1288} him there.^{H8033}

Gen 32:30 And Jacob^{H3290} called^{H7121} the name^{H8034} of the place^{H4725} Peniel.^{H6439} for^{H3588} I have seen^{H7200} **God**^{H430} face^{H6440} to^{H413} face,^{H6440} and my life^{H5315} is preserved.^{H5337}

Gen 32:31 And as^{H834} he passed over^{H5674} (H853) Penuel^{H6439} the sun^{H8121} rose^{H2224} upon him, and he^{H1931} halted^{H6760} upon^{H5921} his thigh.^{H3409}

Gen 32:32 Therefore^{H5921 H3651} the children^{H1121} of Israel^{H3478} eat^{H398} not^{H3808} of^(H853) the sinew^{H1517} which shrank,^{H5384} which^{H834} is upon^{H5921} the hollow^{H3709} of the thigh,^{H3409} unto^{H5704} this^{H2088} day:^{H3117} because^{H3588} he touched^{H5060} the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} in the sinew^{H1517} that shrank.^{H5384}

Now these 9 verses will change everything, but before I break them down here are the questions I asked. **First Question:** What was it that Changed the name from YaKob to Israel?

Second Question: Was it The Most High AHYAH? Or Was it an Angel of YAH?

Lets see if we can find out by the name ISRAEL. **So what does ISRAEL mean?**

From Wikipedia: persevere with God

The name Israel has historically been used, in common and religious usage, to refer to both the Land of Israel

and the entire Jewish nation.[30] According to the Bible, the name "Israel" was given to the patriarch Jacob

(Standard Yisra'el, Isrā'īl; Septuagint Greek: Ἰσραήλ; "**persevere with God**"[31]) after he successfully wrestled

with an angel of God.[32]

Ungers Bible dictionary.

Israel Having **Power with GOD or Gods Fighter.**

From Strong's Concordance:

יִשְׂרָאֵל yisrā'el

yis-raw-ale' From H8280 and H410; **he will rule as God**; Jisrael, a **symbolical** name of Jacob; also (typically)

of his posterity.

Online Dictionary:

Word Origin & History Israel

O.E., "the Jewish people," from L. Israel, from Gk., from Heb. yisra'el "**he that striveth with God**" (Gen. xxxii.28), symbolic proper name conferred on Jacob and extended to his descendants, from sara "he

fought, contended" + El "God." As an independent Jewish state in the country formerly called Palestine, it is

attested from 1948. Citizens of it are called Israelis; the ancient people are Israelites (1382).

Restored Name Scriptures:

Israel. Israel Yisra'el yees-raw-ale' H3478 from H8280 and H0410 - "he will rule as EL"

Now from these 5 different definitions we have 5 different meaning. And out of the 5 one stood out.

Which was from the Restored Name Scriptures "**he will rule as EL**" And I was looking for he another definition which states: "**he struggles with God**", because I was told that ISRAEL meant "**he struggle with YAH**". Now we have to ask ourselves why such a popular important name has so many elusive meaning? And once again was who is EL?

Now here is a TYPICAL CHRISTIAN COMENTARTY to break this down for us:

Jacob Wrestles with God

“One night Jacob was all alone on his way back home. He had sent his family and servants and flocks and herds on ahead. During the night a man appeared to Jacob. The Bible tells us that Jacob wrestled with him ALL NIGHT LONG! We don’t know how or why they started wrestling, it just tells us that they did. The man saw that he could not overcome Jacob; he just touched Jacob’s hip so that it was wrenched or injured. (Probably dislocated). All he had to do was touch Jacob. Amazing! Jacob realized that this was no ordinary man. So he told the man to bless him. The man responded, “Tell me your name.” Jacob replied, “Jacob.” The man then said, “Your name will no longer be Jacob, but **Israel because you have struggled with God** and with men and have overcome.” **(Israel means struggles with God).** “ and it reads:

Jacob had wrestled with God Himself!

He now had a new name, Israel. He then named the place he had wrestled **Peniel**, the face of God. He had seen God face to face and had lived! How exciting. As he left on his journey home, Jacob limped because of his hip. It would always remind him of his struggle with God.”

So is he really struggling with **AHYAH** The Most High as this comentarty states? Is **AHYAH** the same as **EL**?

So lets see who is EL and we can start from looking at a old Canaanit tribe called the UGARIT.

Brief Description of the UGARITs:

In the north-east quarter of the walled enclosure the remains of three significant buildings were unearthed; the temples of **Baal and Dagon** and the library (**sometimes referred to as the high priest's house**). Within these structures atop the acropolis numerous invaluable mythological texts were found. Since the 1930s these texts have opened some initial understanding of the Canaanite mythological world. **The Baal cycle represents Baal's destruction of Yam (the chaos sea monster)**, demonstrating the relationship of Canaanite chaoskampf with those of Mesopotamia and the Aegean: a warrior god rises up as the hero of the new pantheon to defeat chaos and bring order. **(NOTE: CHAOS - ORDER)**

It is almost certain that the cult(s) of Baal in the Levant influenced later **Israelite cult and mythology**. **Yahweh** often takes on the chaoskampf role of Baal in his struggle with the chaotic sea. It would, however, be incorrect to use later redacted biblical texts to reconstruct Canaanite religion or cult.

While El is the chief of the Canaanite pantheon, very little attention is paid to him in the cultic/mythological texts. This is rather common of Middle to Late Bronze Age mythology; the high god is drawn into the background whilst new warrior deities move to centre stage. In Ugarit and much of the Levant this figure is Baal; to the Shasu / Shosu this is **Yahweh** and his consort, and in Mesopotamia this is Marduk. These warrior-god mythologies show remarkable points of contact and

are most likely reflections of the same archetypal myth.

So they mentioned YAHWEH! So what is the meaning of EL in the **Hebrew**:

This is from the Tiberian Hebrew transcription as 'EL.

But first what is "TIBERIAN HEBREW"

Tiberian Hebrew designates the extinct canonical pronunciation of the Hebrew Bible or Tanakh and related documents on the territory of **ancient Roman Empire**. This traditional medieval pronunciation was committed to writing by Masoretic scholars based in the Jewish community of Tiberias in the period ca. 750-950 AD. *(So basically this is not the Original Ancient Hebrew Belief)*

Now keep this in mind from this we get the Modern Hebrew System

And it reads as stated the meaning of EL according to TIBERIAN HEBREW:

"El is a generic word for god that could be used for any god including Baal, Moloch,[7] or Yahweh. In the Tanakh, 'elōhîm is the normal word for a god or the great god (or gods, given that the 'im' suffix makes a word plural in Hebrew). But the form 'ēl also appears, mostly in poetic passages and in the patriarchal narratives attributed to the P source. The theological position of the Tanakh is that the names Ēl and 'Ēlōhîm, when used in the singular to mean the supreme and active 'God', refer to the same being as does the name, Yahweh. All three refer to the one supreme god who is the god of Israel, beside whom other gods are supposed to be either non-existent or insignificant. **Whether this was a longstanding belief or a relatively new one has long** been the subject of inconclusive scholarly debate about the prehistory of the sources of the Tanakh **and about the prehistory of Israelite "religion."**

NOW REMEMBER RELIGION MEANS BONDAGE

So from reading these example **EL** is not exclusively used for AHYAH The Most High. EL could be BAAL, Moloch or Yahweh. We see that EL is the name for the god of the **Canaanite** later to be used in worshiped by the Hebrew Israelites in the name of yahweh meaning "YAH the god named Baal." This was because the Hebrew Israelites would eventually "whore after strange gods" which made them break the covenant and have them taken into captivity in BABYLON.

Now some of us still say YAHWEH. We say this because our lack of knowledge of history. And or lack of knowledge of those that wrote our history. And when we use name like Yahweh or Jesus this shows the controllers that we still a sleeping. Some of us are waking up, but most of us are still asleep. Now those that are still sleeping argue when those of us try to take them out of there dream state because sleeping feels so good.

This reminds me of the movies the MATRIX when Morpheus say "those that are a sleep will fight you because they are still connected to the MARTRIX".

Thinks about it. Why would the most high ALLOW his name to be used in mouth of demons to deceive his people. Or better yet, If the power of the name can destroy the wicked then why would they exalt the name. It would be more beifical to hid the name, so that it never comes to mind. The most secure password is one that is not known to exist.

NOTE: 30 minute mark:

NOW BACK TO THE NAME ISRAEL.

Now the name ISRAEL can be also translated as **"he turns the head of god,"** based on the Ancient

Hebrew Scripuers according to the Ancient Hebrew Research Center, and this would be acceptable if **EL** means **AHYAH or YAHUWAH**, and I could feel the emotional psychlogical connection to this meaning because I integrated with many of my broadcast, but based on new information I had to let that go. So yes I was wrong on this understanding. But today we will break down the name ISRAEL. And today we will find the meaning behind this name and what does this mean to the present day Original Hebrew Israelite.

Now before we begin here is another Christian commentary to explain the name of Israel:

AND IT READS:

“As you read, the scripture does not say that Jacob wrestled with an "angel" but with a "man". The man does not tell Jacob His name but says that Jacob had "**struggled with God**", and Jacob says he "saw God face to face, and yet my life was spared." Because of this, many think that this was actually God, the Son who had appeared before to both Abraham (see Genesis 12:7; 17:1; 18:1) and Isaac (see Genesis 26:1,24) in the form of a man.

It was also after the battle was over that God renamed Jacob to Israel (Genesis 32:28).”

Now here is where the **keys come out**. When we take the word into the Strong’s Concordance we are able to bring it into its root form in the HEBREW, GREEK and when this is done the words begin to taken on a whole new meaning. So notice these verse that this reference targets:

Gen 12:7 And the **LORD**^{H3068} appeared^{H7200} **unto**^{H413} Abram,^{H87} and said,^{H559} Unto thy seed^{H2233} will I give^{H5414 (H853)} this^{H2063} land.^{H776} and there^{H8033} builded^{H1129} he an altar^{H4196} unto the **LORD**,^{H3068} who appeared^{H7200} unto^{H413} him.

Gen 17:1 And when Abram^{H87} was^{H1961} ninety^{H8673} years^{H8141} old^{H1121} and nine,^{H8672} the **LORD**^{H3068} appeared^{H7200} **to**^{H413} Abram,^{H87} and said^{H559} **unto**^{H413} him, **I**^{H589} *am* the Almighty^{H7706} God,^{H410} walk^{H1980} before^{H6440} me, and be^{H1961} thou perfect.^{H8549}

Gen 18:1 And the **LORD**^{H3068} appeared^{H7200} **unto**^{H413} him in the plains^{H436} of Mamre:^{H4471} and he^{H1931} sat^{H3427} in the tent^{H168} door^{H6607} in the heat^{H2527} of the day;^{H3117}

Gen 26:2 And the **LORD**^{H3068} appeared^{H7200} **unto**^{H413} him, and said,^{H559} Go not down^{H3381 H408} into Egypt;^{H4714} dwell^{H7931} in the land^{H776} which^{H834} I shall tell^{H559} thee of:^{H413}

All of these verese when they use the words **LORD** or **UNTO** followed by **HIM** we get **Hebrew 413** 413 means EL, EL means Angel or Spirit Being. When the word LORD is used this is reference Hebrew **3068** this translate to JAHOVAH or YAHUWAH.

Now keep this in mind as I break down Genesis 32: 24 - 32

AND IT READS:

Gen 32:24 And Jacob^{H3290} was left^{H3498} alone,^{H905} and there wrestled^{H79} a man^{H376} with^{H5973} him until^{H5704} the **breaking**^{H5927} **of the day.**^{H7837}

Gen 32:25 And when he saw^{H7200} that^{H3588} he prevailed^{H3201} not^{H3808} against him, he touched^{H5060} the hollow^{H3709} of his thigh,^{H3409} and the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} was out of joint,^{H3363} as he wrestled^{H79} with^{H5973} him.

Gen 32:26 And he said,^{H559} **Let me go,**^{H7971} **for**^{H3588} **the day**^{H7837} **breaketh.**^{H5927} And he said,^{H559} I will not^{H3808} let thee go,^{H7971} except^{H3588} thou bless^{H1288} me.

Gen 32:27 **And he said**^{H559} **unto**^{H413} **him, What**^{H4100} **is thy name?**^{H8034} And he said,^{H559} Jacob.^{H3290}

Gen 32:28 **And he said,**^{H559} **Thy name**^{H8034} **shall be called**^{H559} **no**^{H3808} **more**^{H5750} **Jacob,**^{H3290} **but**^{H3588} **H518** **Israel:**^{H3478} **for**^{H3588} **as a prince hast thou power**^{H8280} **with**^{H5973} **God**^{H430} **and with**^{H5973} **men,**^{H376} **and hast prevailed.**^{H3201}

Gen 32:29 And Jacob^{H3290} asked^{H7592} *him*, and said,^{H559} Tell^{H5046} *me*, I pray thee,^{H4994} thy name.^{H8034} And he said,^{H559} Wherefore^{H4100} *is it*^{H2088} *that* thou dost ask^{H7592} after my name?^{H8034} And he blessed^{H1288} him there.^{H8033}

Gen 32:30 And Jacob^{H3290} called^{H7121} the name^{H8034} of the place^{H4725} **Peniel:**^{H6439} for^{H3588} I have seen^{H7200} **God**^{H430} **face**^{H6440} **to**^{H413} **face,**^{H6440} and my life^{H5315} is preserved.^{H5337}

Gen 32:31 And as^{H834} he passed over^{H5674} (H853) **Penuel**^{H6439} the sun^{H8121} rose^{H2224} upon him, and he^{H1931} halted^{H6760} upon^{H5921} his thigh.^{H3409}

Gen 32:32 Therefore^{H5921} ^{H3651} the children^{H1121} of Israel^{H3478} eat^{H398} not^{H3808} *of* (H853) the sinew^{H1517} which shrank,^{H5384} which^{H834} *is* upon^{H5921} the hollow^{H3709} of the thigh,^{H3409} unto^{H5704} this^{H2088} day:^{H3117} because^{H3588} he touched^{H5060} the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} in the sinew^{H1517} that shrank.^{H5384}

Okay now in this section notice the words **UNTO** and **GOD**. For the word **UNTO** we get **Hebrew 413** which is

Angel or spirit being and **GOD** which is Hebrew **430, 430** means **ELOHIM** which means a head god not **AHYAH**, but an alternative god or a high-ranking god.

Now here is another reference to the incident between Jacob and the UN named god.

HOSEA 12: 3-5

Hos 12:3 He took his brother by the heel^{H6117} (H853) ^{H251} in the womb,^{H990} and by his strength^{H202} he had power^{H8280} with^{H854} **God:**^{H430}

Hos 12:4 Yea, he had power^{H8280} **over**^{H413} the **angel,**^{H4397} and prevailed:^{H3201} he wept,^{H1058} and made supplication^{H2603} unto him: he found^{H4672} him *in* Bethel,^{H1008} and there^{H8033} he spake^{H1696} with^{H5973} us;

Hos 12:5 Even the **LORD**^{H3068} **God**^{H430} of hosts;^{H6635} the **LORD**^{H3068} *is* his memorial.^{H2143}

Now notice in HOSEA 12:3 where it says “**he had power with God 430**” meaning “high-ranking spirit being which is an ELIOHIM”. And the next verses give a huge clue it says: “**He had power over the Angel and prevailed.**” Now the word over is **Hebrew 413** which means **EL** or spirit being then we have ANGEL which is Hebrew **4397 and 4397** means messenger, deputy, priest, teacher, ambassador...!!! So from this we can see that what Jacob was wrestling with, an ambassador or a messenger.

Now we have to ask.

Who was this messenger and who was he a messenger for? Was it AHYAH? If so then why in the next

verses of HOSESA 12:5 we see that the use of the word **LORD 3068** and the word **GOD 430** are used to identify AHYAH because **3068** means YAHUWAH. And notice how this name **LORD 3068** is missing from the spirit being that is wrestling with JACOB. And one more thing to keep in mind Jacob was wrestling with a man. Has anyone ever heard of demonic possession. If so is this a good thing?

Now listen to HOSESA 12:4 one more time and listen for another clue:

Hos 12:4 Yea, he had power^{H8280} **over**^{H413} the **angel**,^{H4397} and prevailed.^{H3201} he wept,^{H1058} and made supplication^{H2603} unto him: he found^{H4672} him *in* Bethe l,^{H1008} and there^{H8033} he spake^{H1696} with^{H5973} us;

Now I was told that BETH EL meant house of GOD, but I never asked the question which GOD?

About the word Bethel:

THE HOUSE OF THE BETHEL is based on the **UGARIT**. Now rememberr the Ugarits are theCanaanitess that worshiped BAAL and BAAL is arepresentationn of SATAN or a Fallen Angelic Being.

And it reads:

Bethe llll (Ugaritic: bt il, meaning "House of El" or "House of God",[1] Hebrew: בֵּית אֵל, also transliterated Beth El, Beth-El, or Beit El; Greek: Βαιθηλ; Latin: Bethel) was a border city described in the Hebrew Bible as being located between Benjamin and Ephraim. **Eusebius of Caesarea** and Jerome describe it in their time as a small village that lay 12 Roman miles north of Jerusalem, to the right or east of the road leading to Neapolis.[2]

I read this to bring your attention to BETH EL was in the land of the Canaanites. The Canaanites we're worshipping BAAL. So the house was of EL not of YAHUWAH. Also bring your attention to that name "USE BIUS" this is a Founding Father of the Catholic church a patriarch of the occult and a contoller of the church doctrine.

THIS NEXT SECTION TITLED |CONFLATION ALERT: GENESIS 35

Now I would advice you to read Genesis 35 with open eyes after I complete this study. Today I will paraphrase because we dont have much time:

Now here is a quick explanation of Genesis 35:

JACOB is told by GOD to builds an alter. But he has to travel to the land of Canaan to get to Bethel. So before he dose he collectes all of the **idols** and all of his gold and jewrey places them under a OAK TREE. He did this because he did not want his most valuable possession taken. Now notice the word IDOLS. The land that he was traveling to was said to be a land of terror so amoung his most valuble position where his idols. NOW KEEP THIS IS MIND

So he build an ALTER because GOD tells him to. After he builds the Alter he calls the place EL BETH EL. "The house of the mighty spirit EL."

Now what happen after he built this ALTER to EL? FIRST Deborah dies the hand maiden of Rebechah. She is also buried under an OAK TREE. QUESTION Why an OAK TREE?

Now after this something strange happens the story now resembles Genesis 28: Verses 10-22 we are told of this same story. But in this story JACOB builds a house for YAHUWAH out of the pillars of stone. And the reason why he does this is because of a dream in which he is speaking with and see AHYAH not an ELOHIM.

Here is a part of this is Genesis 28

This is when Jacob is hearing a prophecy from YAHUWAH:

Gen 28:14 And thy seed^{H2233} shall **be**^{H1961} as the dust^{H6083} of the earth,^{H776} and thou shalt spread abroad^{H6555} to the west,^{H3220} and to the east,^{H6924} and to the north,^{H6828} and to the south:^{H5045} and in thee and in thy seed^{H2233} shall all^{H3605} the families^{H4940} of the earth^{H127} be blessed.^{H1288}

Now after this dream Jacob builds the house:

Gen 28:18 And Jacob^{H3290} rose up early^{H7925} in the morning,^{H1242} and took^{H3947 (H853)} the stone^{H68} that^{H834} he had put^{H7760} for his pillows,^{H4763} and set it up^{H7760 (H853)} for a pillar,^{H4676} and poured^{H3332} oil^{H8081} upon^{H5921} the top^{H7218} of it.

Gen 28:19 And he called^{H7121 (H853)} the name^{H8034} of that^{H1931} place^{H4725} Bethel:^{H1008} but^{H199} the name^{H8034} of that city^{H5892} was called Luz^{H3870} at the first.^{H7223}

Gen 28:20 And Jacob^{H3290} vowed^{H5087} a vow,^{H5088} saying,^{H559} If^{H518} God^{H430} will be^{H1961} with^{H5973} me, and will keep^{H8104} me in this^{H2088} way^{H1870} that^{H834} I^{H595} go,^{H1980} and will give^{H5414} me bread^{H3899} to eat,^{H398} and raiment^{H899} to put on,^{H3847}

Gen 28:21 So that I come again^{H7725} to^{H413} my father's^{H1} house^{H1004} in peace;^{H7965} then shall the **LORD**^{H3068} **be**^{H1961} **my God**:^{H430}

Now in that last verses all three WORDS LORD BE and GOD give edification to **THE MOST HIGH AHYAH. When you bring it into its root form.** So it is very clear who he built **this** house for. Because in this verses you the word **LORD 3068** which is **YAHWAU** the word **GOD 430** is ELOHIM highest ranking spirit being and the word **BE** which is **hebrew 1961** means AHYAH the name of the CREATOR or breath to exist.

So it is very clear which GOD this Alter is for.

But when we look at GENESIS 35 9-15 we see that his name is missing. Even though Genesis 35 is a blending of the events of Genesis 28 the name of YAHUWAH has been taken out. So the first question should be WHY did they blend or conflate GENESIS 28,32 and 35 and what happen to AHYAH?

NOW Listen to what else happen after they build the Alter to GOD called El BETH EL.

Genesis 35 16 - 20

Gen 35:16 And they journeyed^{H5265} from Bethel,^{H4480 H1008} and there was^{H1961} but^{H5750} a little way^{H3530 H776} to come^{H935} to Ephrath:^{H672} and Rachel^{H7354} travailed,^{H3205} and she had hard^{H7185} labour.^{H3205}

Gen 35:17 And it came to pass,^{H1961} when she was in hard^{H7185} labor,^{H3205} that the midwife^{H3205} said^{H559} unto her, Fear^{H3372} not,^{H408} thou shalt have this^{H2088} son^{H1121} also.^{H1571}

Gen 35:18 And it came to pass,^{H1961} as her soul^{H5315} was in departing,^{H3318} (for^{H3588} she died)^{H4191} that she called^{H7121} his name^{H8034} Benoni:^{H1126} but his father^{H1} called^{H7121} him Benjamin.^{H1144}

Gen 35:19 And Rachel^{H7354} died,^{H4191} and was buried^{H6912} in the way^{H1870} to Ephrath,^{H672} which^{H1931} is Bethlehem.^{H1035}

Gen 35:20 And Jacob^{H3290} set^{H5324} a pillar^{H4676} upon^{H5921} her grave.^{H6900} that^{H1931} is the pillar^{H4678} of Rachel's^{H7354} grave^{H6900} unto^{H5704} this day.^{H3117}

And it Continues:

Gen 35:22 And it came to pass,^{H1961} when Israel^{H3478} dwelt^{H7931} in that^{H1931} land,^{H776} that Reuben^{H7205} went^{H1980} and lay with^{H7901 (H853)} Bilhah^{H1090} his father's^{H1} concubine.^{H6370} and Israel^{H3478} heard^{H8085} *it*.

So in Genesis chapter 35 Deborah dies, Rachel dies, Isaac dies and Reuben sleep with his father concubine Bilhah. And at the end of this we get the naming of all 12 sons of JACOB and the death of his father ISAAC.

Okay now listen to this audio file, because it will setup this next section:

NOTE: 45 Minute Mark

THE FALLEN ONES:

NOW ALL THIS HAS A POINT HANG IN THERE:

CONFLATION ALERT:

Okay Gen 28, 32 and 35

We can tell that Genesis 35 is conflated because when JACOB had the dream he did not have children. He did not even know Rachel. Because after the dream he saw her in a field when she was watering here sheep. And the story goes that he worked 21 years before he could marry her. If this is the case then how dose chapter 35 have Deborah the handmaiden of Leah dying in verses 8, and in verses 9 we talk about the name being changed to ISRAEL?

Now remmber back in Chapter 32 he wrestles with the un named spirit being and his name is changed to ISRAEL. But we do not hear of Rachel dying. But in Chapter 35 we do. If you remmber Genesis 32 leads us to 33 which speaks about Esau and the 34 tells the event about Dinah and how she was raped by the men of She Chem.

So Chapter 35 blends 28 and 32 together. The question is WHY the conflation?

So now we will put this all together it will all line up !

Many people are confused with whom Jacob wrested with at PENIEL. Many believe he wrestled with GOD not a god by thee GOD. And others say he wrested with an Angel of GOD or the angel of the MOST HIGH. So the question is who did he wrestle with? Why this is so vitally important is because the one that wrestled with JACOB, placed a name on him that respresents The Land, The People and The Most High. Now if this **one** is AHYAH then halleluyah, but if it is not then ohoh.

So who is this ELOHIM?

SO HERE IS A FEW SOURCES TO EXPLORE?

Now I have a few books to help find this information and one of them was the PSEUDEPIGRAPHA, by James H. Charlesworth. The reason I like this book is because it gives detail of all of the people that contributed to the writing and research in a particular study. It tells you if the original text was in Ancient Hebrew, Aramaic Hebrew, Greco Egyptian or Roman. Which makes it easy to find out if this was rewritten by the school of Alexandria or if it is an Authentic Ancient Hebrew text.

Now the first text is called the "Prayer Of Joseph". It is very short but it is a good source to start with. Now it is a little confusing, but it will all become clear when I am finished.

And it reads:

The Prayer Of Joseph:

Thus Jacob says: "I, Jacob, who speak to you, and Israel, I am an angel of God, a ruling spirit, and Abraham and Isaac were created before every work of God; and I am Jacob, called Jacob by men, but my name is Israel, "When I was coming from Mesopotamia of Syria, Uriel, the angel of God, came forth, and said, I have come down to the earth and made my dwelling among men, and I am called Jacob by name. He was angry with me and fought with me and wrestled against me, saying that his name and the name of Him who is before every angel should be before my name. And I told him his name and how great he was among the sons of God; Are you not Uriel my eighth, and I am Israel and archangel of the power of the Lord and a chief captain among the sons of God? Am not I Israel, the first minister in the sight of God, and I invoked my God by the inextinguishable name?"[6]

Break Down

Okay now I know that was a bit hard to follow but let me break this down. So Uriel is supposed to be Jealous of Jacob. From this text we see that a spirit being named **Israel** is seen as an angel, and not just any angel, but the Archangel of the power of GOD. Notice how he calls Uriel my 8th meaning you are to my 8th position 8 steps below me. And when you look at the Jewish angelic hierarchy which is based on the Cabala. You will see a chart that shows the ranks of these spirit beings. So from this text Jacob is wrestling with Uriel. Notice how Jacob is already named ISRAEL. So did he name his self or was he named by Uriel? According to this statement "I am Israel and archangel of the power of the Lord and a chief captain among the sons of God? Am not I Israel, the first minister in the sight of God, and I invoked my God by the inextinguishable name?"

Now from here we can clearly see that this Spirit Being is not YAHUWAH.

Okay here is another example from the LADDER OF JACOB this is also found in the PSEUDEPIGRAPHA we see much more detail in this section than what is given in Genesis 28. We even have a prayer from Jacob, but what is interesting is what happens after the prayer:

Okay I am going to read this section: **And It Reads:**

Now notice that name Sarel. Also notice it says leader of the beguiled. What is Beguiled? And Jacob heard a voice. Was this the voice of the Most High. Would the most high send SAREL the leader of the beguiled? And noticed how he came when he was praying to AHYAH. And also we see that in verses 4 it cuts off right when we could learn the name of this unnamed spirit being. Now I would like to comment on this book the PSEUDEPIGRAPHA, many shy away from books outside of the bible which is unwise, because the same men that put together the bible put together the PSEUDEPIGRAPHA. And proof of this can be found in Genesis 35.

So was the spirit SARIEL the spirit ISRAEL?

But before we explore this look at the meaning of the word Beguiled:

And was not someone beguiled in the garden.

Be·guile

to influence by trickery, flattery, etc.; mislead; delude.

to take away from by cheating or deceiving (usually fol. by of): to be beguiled of money.

to charm or divert:

—**Synonyms**

1. deceive, cheat. 3. amuse, entertain.

"And whiel I was still saying the prayer, Behold a voice came before my face saying. SARIEL leader of the beguiled you who are in charge of dreams go an make JACOB understand the meaning of the dream he saw; but first Bless him. And Sariel came to me and I saw him."

So before he even finished the prayer. Puff pops SARIEL.

Note:

Only if you have More the 60 minutes read this part:

Now to expand on this lets read something from the web here us an interesting article I found about LADDER OF JACOB.

Here is what I found on Wikipedia:

The text of the *Ladder of Jacob* has been preserved only in [Slavonic](#); it occurs in the *Tolkovaja Paleja* (a compendium of various Old Testament texts and comments, that preserved also the [Apocalypse of Abraham](#), written in [Greek](#) in the eighth or ninth century and later translated in Slavonic). Two recensions have been identified^[2]: a longer one, usually denoted *A* which survives in three manuscripts^[3], and a shorter one, usually called *B* which is represented by the majority of the manuscript tradition^[4]. The chief difference between these is that the shorter recension reduces drastically the prayer of Jacob and omits the name of the angel [Sariel](#) (2:2-5:1).

Now remember even if this book was written in 800 AD we have a connection with the name SARIEL and ISRAEL, Why before there was a state of ISRAEL. And notice how they say the SARIEL was omitted? Which means taken out!

Then it reads:

The [Slavonic](#) text has been almost surely translated from [Greek](#). Some plays in words suggest an original [Hebrew](#) text or a Greek text intended for readers with *at least some knowledge of Hebrew*.

So, what this is saying is that the Original author might have been HEBREW.

Now Listen to This:

The date and origin of the *Ladder of Jacob* are uncertain. It is possible to infer at least three stages: an original work written in a [Jewish](#) context after the [Destruction of the Temple](#), the use in early [Byzantine](#) world and the final translation in [Slavonic](#) on about the ninth century. In the [Christian](#) stages the text was interpolated to form an anti-Jewish [polemic](#), by adding some comments here and there, omitting some sentences and adding a [Christian](#) conclusion: chapter seven has Christian origin. The expectation of a delayed warrior Messiah and the similarities with [2 Baruch](#), [Apocalypse of Abraham](#) and other [apocalyptic literature](#) suggest the original text may have been written in the first half of the second century CE.

So now they admit that the text is traced back to the time of the fall of the temple.(now ask your self did the JEWS at this time speech HEBREW?) Now can you see how they are trying to mislead even in there own explanation?

Now here is the most telling part of this artical. Now this artical is online. Just Google "The Ladder of Jacob" I download a copy with the date of November 3 rd to show just in case the page changes after this broadcast. I will have it on my website,

Here are some very KEY points that they expose:

*Chapter 2 includes a prayer by Jacob, surely abbreviated by the **Slavonic copyist**, asking the Lord the meaning of the vision. The prayer describes God sitting on a fire throne, surrounded by*

So the SLAVONIC translators are changing the interpatation of the Dream.

*In **chapter 4** Sariel changes the name of [Jacob](#) into [Israel](#) in order to have it to be similar to his own name; in Hebrew, there would be one letter's difference between Israel and Sariel*

Okay now did you hear that here they addmit that ISRAEL is SARIEL because the diffrence is off by only on letter in the HEBREW. Okay now this will all be clear as we put this together.

NOTE:

END OF - ONLY IF YOU HAVE MORE THEN 60 Minutes:

Okay now here is another clue from two very interesting sources one is called The Cabalistic Encyclopedia and the other is called The dictionary of Angels: now they are demonic reference books but the HUGE ego of Satan always tells the true. You just have to know HOW to find it.

First Cabalistic Encyclopedia page 38:

AND IT READ:

Now remmber The Prayer Of Joseph it stated that Uriel was wrestiling with an Angel named Israel. But the probelm with this is Uriel is not a fallen angel. Uriel was walking with Enoch teaching him about the fallen angels. So what this book dose not say is that there are two Uriels.

Now listen to this from The dictionary of Angels pg 298:

AND IT READS:

So we see two books both occultic in nature saying that the spirit being that is wrestles with JACOB as URIEL. We are told Uriel is the one that was wrestling with JACOB. Now ask yourself a question. Would this be the characteristics of an angel of the most high? Are angel of the most high AHYAH suppose to possess the bodies of a man? Or dose this sound like the charactics of a fallen one or demonic spirit?

Okay next I want you to focus on three BEINGS URIEL SARIEL and PHANUEL,

First who is PHANUEL

Phanuel is the name given to a possible fourth [Archangel](#) in the [Book of Enoch](#) after [Michael](#), [Raphael](#), and [Gabriel](#). He is also considered to be the ruler of the [Ophanim](#)

His name means "the face of God". [[citation needed](#)] His was one of the four voices Enoch heard praising The Most High.

"This first is Michael, the merciful and long-suffering: and the second, who is set over all the diseases and all the wounds of the children of men, is Raphael: and the third, who is set over all the powers, is Gabriel: and the fourth, who is set over the repentance unto hope of those who inherit eternal life, is named Phanuel. (1 Enoch 40:9) "

As an angel, Phanuel is reputedly a member of the four Angels of Presence. In 1st Enoch, he is also **listed as an angel of exorcism (he is heard "expelling Satans")**. Notice how it is plural

Some associate Phanuel with [Uriel](#), however, the [Book of Enoch](#) clearly distinguishes the two. Uriel means 'the Light of YAH' while Phanuel has a different meaning. Phanuel's duties include bearing up AHYAH'S throne, acting as a guardian angel to all whom have inherited salvation in YAHUSHUAH, minister of Truth and is an angel of judgment. Piecing together the writings of Enoch and the Revelation of John, Phanuel, along with Michael, Gabriel and Raphael will all drink from the 'winepress of the Wrath of AHYAH', strengthening them in that day, the Day of the THE MOST HIGH. Phanuel's arch-rival in the demonic hoards is **Beliar**, the Antichrist, the demon of lies. During the Battle of Armageddon, Phanuel will relinquish this rivalry, to fulfill the prophecy that The Messiah will destroy Beliar with the word of His mouth. It is often thought that Phanuel (if not with others) is the angelic voice in Revelation 11:15b saying "*The world has now become the Kingdom of THE MOST HIGH and YAHUSHUAH. He shall reign forever and ever. Halleluyah*"

So Beliar A.K.A BAAL the demon of LIES is trying to conflate URIEL with PHANUEL.

Why do they associate Phanuel with Uriel and URIEL with SARIEL? Because Phanuel was the one that helped Jacob defeat this un-named entity. I will show this latter. But first who is SARIEL?

Now I hope this is starting to become clear. Remmeber that it is impossible to decieve the very elect. You will know if you are of the elect if you can understand this message.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Now for all of those that a fearful of this message. There is nothing to fear if you are of the elect. Remmber it is impossible to decieve you IMPOSSIBLE! So hear this message! This message is for

you, and if your brother, your sister, your momma ,your pappa dont hear it. Then it's not for them. But for you. It is IMPOSSIBLE to be deceived the very elect.

OKAY NOW IT'S TIME TO WAKE UP! THIS IS WHAT THIS PROGRAM IS FOR TO WAKE UP THOSE THAT HAVE EARS TO HEAR.

Sariel and it reads : (Aramaic: סריריאל, Greek: 'Ατρυήλ, 'Command of God') is one of the archangels mainly from Judaic tradition. Other possible versions of his name are Suriel, Suriyel (in some Dead Sea Scrolls translations), Esdreel, Sahariel, Juriel, **Seriel**, Sauriel, Surya, Saraqael, Sarakiel, Jariel, Sourial, Suruel, Surufel and Sourial.

Suriel is sometimes identified with Ariel, Metatron, **Uriel**, and Saraqael. In 1 Enoch, he is one of the four holy archangels who is "of eternity and trembling". In Kabbalistic lore, he is one of seven angels of the earth. **Origen** identified Suriel as one of seven angels who are primordial powers. In Gnosticism, Suriel is invoked for his protective powers. He is commemorated in the calendar of the Coptic Orthodox Church on 27 Tubah.[citation needed]

Like Metatron, Suriel is a **prince of presence** (*okay now here is a key remmber PHANUEL is one of the four Angels of Presence*) and it continues and like Raphael, an angel of healing. He is also a **benevolent angel of death**, (one of a few). **Suriel** was sent to retrieve the soul of Moses. In Cabala he is **one of the seven angels that rule the earth**. Let me repeat that!

According to the Book of Enoch, Sariel was one of the leaders of angels who lusted after the daughters of men. They descended to the summit of Mount Hermon, in the days of Jared, to acquire wives and lead men astray.[1] Sariel specifically taught men about the course of the moon.[2] Knibbs translation of the names of the Book of Enoch says it is possibly "light of God" or "moon of God" however he is listed as Araziel. His name is also listed as Arazyal and Asaradel in some 1 Enoch translations.[3] The name being a combination of sa'ar and 'God'. In the book of 2 Enoch he is usually listed as the fourth angel with the name of Samuil or Sariel.[3] **OKAY NOW OPEN YOUR EARS**

In the Ladder of Jacob Sariel is dispatched by the Lord to Jacob to explain to him the meaning of the dream about the ladder.

Now this is where is gets a little scary, When you take the name SARIEL and place the I in front of the S and the R in front of the A you get the name **ISRAEL**.

Now meditate on that for just a few moments.....

NOTE:

If you have more then 30 minutes here then you are good:

Okay now keep this spirit being SARIEL in mind as I break down Genesis 32: 24 - 32

Gen 32:24 And Jacob^{H3290} was left^{H3498} alone,^{H905} and there wrestled^{H79} a man^{H376} with^{H5973} him until^{H5704} the breaking^{H5927} of the day.^{H7837}

Gen 32:25 And when he saw^{H7200} that^{H3588} he prevailed^{H3201} not^{H3808} against him, he touched^{H5060} the hollow^{H3709} of his thigh,^{H3409} and the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} was out of joint,^{H3363} as he wrestled^{H79} with^{H5973} him.

Gen 32:26 And he said,^{H559} **Let me go,**^{H7971} **for**^{H3588} **the day**^{H7837} **breaketh.**^{H5927} And he said,^{H559} I will not^{H3808} let thee go,^{H7971} except^{H3588} thou bless^{H518} me.^{H1288}

Gen 32:27 **And he said**^{H559} **unto**^{H413} **him, What**^{H4100} **is thy name?**^{H8034} And he said,^{H559} Jacob.^{H3290}
 Gen 32:28 **And he said,**^{H559} **Thy name**^{H8034} **shall be called**^{H559} **no**^{H3808} **more**^{H5750} **Jacob,**^{H3290} **but**^{H3588} **Israel:**^{H3478} **for**^{H3588} **as a prince hast thou power**^{H8280} **with**^{H5973} **God**^{H430} **and with**^{H5973} **men,**^{H376} **and hast prevailed.**^{H3201}
 Gen 32:29 And Jacob^{H3290} asked^{H7592} *him*, and said,^{H559} Tell^{H5046} *me*, I pray thee,^{H4994} thy name.^{H8034} And he said,^{H559} Wherefore^{H4100} *is it*^{H2088} *that* thou dost ask^{H7592} after my name?^{H8034} And he blessed^{H1288} him there.^{H8033}
 Gen 32:30 And Jacob^{H3290} called^{H7121} the name^{H8034} of the place^{H4725} **Peniel:**^{H6439} for^{H3588} I have seen^{H7200} **God**^{H430} **face**^{H6440} **to**^{H413} **face,**^{H6440} and my life^{H5315} is preserved.^{H5337}
 Gen 32:31 And as^{H834} he passed over^{H5674 (H853)} **Penuel**^{H6439} the sun^{H8121} rose^{H2224} upon him, and he^{H1931} halted^{H6760} upon^{H5921} his thigh.^{H3409}
Gen 32:32 Therefore^{H5921} ^{H3651} the children^{H1121} of Israel^{H3478} eat^{H398} not^{H3808} *of*^(H853) the sinew^{H1517} which shrank,^{H5384} which^{H834} *is* upon^{H5921} the hollow^{H3709} of the thigh,^{H3409} unto^{H5704} this^{H2088} day:^{H3117} because^{H3588} he touched^{H5060} the hollow^{H3709} of Jacob's^{H3290} thigh^{H3409} in the sinew^{H1517} that shrank.^{H5384}

Now the blessing or better understood the curse was the fact that JACOB was maimed by SARIEL. He touched the hollow of his thigh. Now believe that there is a deeper meaning about the thigh, but I do not have time to investigate it right now, but when you read this you can see that an excorsism is going on here. Remmber a Man attacked Jacob. A man that was possed with a spirit the spirit of SARIEL a fallen angel. Why was he so fearful about day break. Was he a vampire? Noticed how he attacked JACOB whiel he was alone most likely sleeping. So was he tring to kill him? Notice how when it was over he calls the place Peniel. Now what dose the Arch Angel PHANUEL'S name mean? (the face of God")

Gen 32:31 And as^{H834} he passed over^{H5674 (H853)} **Penuel**^{H6439} the sun^{H8121} rose^{H2224} upon him, and he^{H1931} halted^{H6760} upon^{H5921} his thigh.^{H3409}

Now to clarify: When you read the verses you will notice that the name Peniel is used twice, but spelled diffrently. If you read this carfully it is saying that he seen the Archangel Phenuel face to face, then he halted upon his thigh. WHICH WAS THE CURSE NOT THE BLESSING.

So what about the name ISRAEL? Was Jacob's named Israel changed at this moment or was it changed latter by the founding father's of the CATHOLIC CHURCH?

Well here is a clue about the origin of the name israel:

The etymology of the name **Israel** is shown to be derived from "a man seeing God". This etymology is possible with a Hebrew play of words, **but it is not** found in any ancient Hebrew text, while it is found in **Philo's writings and in Greek hellenistic texts**[7];

Now In my opinion men like Orig-en, Alexandria Clement, Eusebius and especially PHILO are the culprits that conflated, add, deleted, diluted, corrupted and changed most of the scriptures in the old and the new testament. Look up these men. History hid them well. Now as we wake up to who we are. The thieves of our cultures are laughing at us. They laughed when we used the name Jesus. They laugh when we use the name Yahweh and they are laughing when we use the name Israel.

So would it be possible to change the name of JACOB to ISRAEL?

Pro 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his

name, and what is his son's name, if thou canst tell?

Many people don't know the answer to this question. Many people are confused about this. Many people will hold on to that name ISRAEL for dear life Just like they hold on to the name JESUS. Why because of faith and what is faith? Unquestioning Belief in GOD or RELIGION; Complete trust or confidence, loyalty. It sounds good but those that followed tyrants also had faith. Because "faith without works is dead?"

So is the name Israel above AHYAH or YAHUSHUAH? And if the deceivers can take names out the scriptures then can't they put names in? Look at the Seed of Jacob hardly no one knows who we are. How do you hide a nation of people? DECEPTION!

Pro 30:5 Every word of AHYAH is pure: he is a shield unto them that put their trust in him.

Now think about this here is a quick run down on when the CHURCH father like Origen, Eusebius of Caesarea, Alexandria of Clemente and Philo of Alexandri had the opportunity to rewrite the hebrew history:

- 1.The Original Sriptures where written in the Language of Ancient Hebrew.
- 2.Then it was Rewritten to Paleo Hebrew with Canaanit **Ugarit influence**.
- 3.Then it was Rewritten to Aramaic with an ancient Phoenicia influence.
- 4.Then it was Rewritten to Bablonian Hebrew and babel means confusion.
- 5.Then it was Rewritten to the Greek the Hellenistic age lead by **Philo of Alexandri** .
- 6.Then it was Rewritten to Latine during the time or **Origen** and the Church father in Rome.
- 7.Then it was suppress by the Catholic Church and written in English and France, Germen etc..

So when have at least 6 major example of oportunities for the establishment to change or influence the word.

If it was not for the findings at Qumran and other hidden books it would be hard to filter all of the babel that is placed with in. Do you know in 1947 when the dead sea scroll where discovered. Within weeks the texts where in the hands of the CIA and the next year ISRAEL became a state in 1948 and six months after that they had the 6 day War and then the caves of Qumran where off limits and feel under military dictatorship. Then the people in charge of translating the text where of the Catholic Church. And why did it take over 50 years to release the first documents? And another intresting fact to add is that the man that was in charge of overseeing the translation of the Scrolls of Qumran or the dead sea scrolls was a man by the name of **Joseph Alois Ratzinger Pope Benedict** the present pope.

So what exactly are they afraid of? What do they think we will find out?

Now am I saying we should not call ourselves Hebrew Israelites? Before I answer that I have to ask a question. What is a Hebrew Israelite? Was **this** the **name** The Most High gave JACOB or was it given to him by someone or something else? Why do you think the House of Israel and the House of Yahudah

where split. Why was The House of Israel so much into idol worship? Think about the House the Messiah came threw the house of **YAHUDAH**. Why would YAHU replace the name JACOB with **EL** meaning **ELOHIM**? Would **NOT YAHUWAH** place the name **AH** in his chosen? Who is **EL** and which **ELOHIM** are we speaking about? So am I saying we should stop calling ourselves Hebrew Israelites? Well as for me personally I am Dawid Yacob Maccabeus of the Seed of Yacob my Yahu is AHYAH and his son is YAHUSHUAH the Messiah. Until I find out other wise I will stick with the root.

NOTE:

Read this section if you only have 20 minutes left:

OKAY IN THE LAST FEW MOMENTS WE HAVE I WOULD LIKE TO TELL HOW THE STORY SHOULD GO:

Jakob has a dream on his way to his uncle LABAN'S house.

Gen 28:2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

And then JACOB had a dream:

Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Gen 28:13 And, behold, the AHYAH stood above it, and said, I *am* the YAHUWAH YAH of Abraham thy father, and the YAH of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Gen 28:15 And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

Now after this deam JACOB goes to LABAN'S house and finds RACHEL he falls in love, then they marry after 21 years of slave labor. Then JACOB has 11 sons two wives and two handmaidens. Then he is told by the voice of a ELOHIM go build an Alter unto ELOHIM. But remmber he already built an ALTER out of the stones he used as pillows.

Gen 28:18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

So who is this telling JACOB to build an alter IN GENESIS 35??? Now when JACOB gose back to BETHEL in the land called Padanaram. It is very different it is a Dangerous place to so dangerous that it reads in GENESIS 35:

Gen 35:5 And they journeyed: and the terror of ELOHIM was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

Now it says this because JUDAH and RUEBAN went on a killing spree after they raped there sister DINAH. Remmber they are in SHECHEM. And notice the foolishness of JACOB he hides IDOLS and valubles under a **OAK TREE** before he journeys to BETHEL, (now read Genesis 35 again with new eyes.) Now he builds a another ALTER, but this time he calls it EL BETH EL. And in the very next verses what happens:

Gen 35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the

name of it was called Allonbachuth.

So now we have the OAK TREE again the first OAK TREE was used to hid the IDOLS and now this OAK TREE is used to bury the mother of his children. And then Rachael Dies, RUEBAN take Bilhah Jacob's wife, his brothers mother. And Issac pass away. So was building the alter EL BETH EL a good thing?

READ FOR CLOSING:

Now as you read thru the chapters in GENESIS you mind begins to put together the story in it's correct order.

An spirit being which calls his self ELOHIM speaks to JACOB tells him to go back to BETHEL and build an alter. Jacob gose back to BETHEL build the alter EL BETH EL he falls asleep, but this time he dose not have a dream he is awaken by a man wrestling with him. He is being attacked in the night by a spirit being that is inside of this man. This man can not over take JACOB because JACOB has the face of AHYAH. Meaning he is in the sight of the Most High. So "he turns the head of YAHUWAH" whiel Jacob is wresteling. The man presses on his thigh with some kind of technigue which destroys Jacobs thigh. At this moment when the man is about to get the upper hand. Jacob yells what is your name. NOW PAY ATTENTION. In the concodence the word BLESSING can also mean curse. So again Jacob is saying I will not let you go until you tell me your name. Now at this point somthing is going on here that is not clear and not seen. The true Angel of the most high called **Phanuel** is now fighting this spirit being called **SARIEL**. Sariel was the messenger sent by BAAL or Lucifer to kill JACOB.

Think about it. JUDAH and RUBEN went thru SHECHEM and killed all of these people. The people knew that they where up on this hill. They where behind enemy lines making an ALTER to EL BETH EL. They where not suppose to be there.

This is proably why DINAH was raped to bring about this opportunity for SARIE kill JACOB. So now we have JACOB fighting for his life, remmber he says" my life was preserved" he would have been done with that lame hip, but **Phanuel** jumps into the battle and it is Phanuel that is asking this spirit being "who are you?" "what is your name?" which one of the FALLEN ARCH ANGELS ARE YOU. And he said SARIEL it's SARIEL lets me go because the DAY BREAKETH because I do not have any power under the sun. Then **Phanuel** released SARIEL and saved Jacob, but Jacob would forever remmber this event, because he now limps with a lame hip for the rest of his life. And I believe after this he learned how to test the spirits.

So there is the story. Now why was it written, they why that we see it in the bible?

Well what is conflation? What is the Modius Operandi of Lucifer. He is the father of LIES. Now what did this lie produce? Well think about it. What happen in the year 1948? What is the true meaning behind the Star of Molach? If all this leads to EL then there is your answer?

IN closing play audio file about **Phanuel**

If time explain how PHANUEL was replaced with the name IMMANUEL meaning "GOD with US" or meaning "Face of GOD", because the antichrist is destroyed by the MESSIAH!